



Attorney Docket No.


Substitute for Forms PTO/SB/01A (10-01) and PTO/SB/81 (02-01)  
CRBCP 04-24-2002

**DECLARATION (37 CFR 1.63) AND POWER OF ATTORNEY FOR UTILITY OR DESIGN  
APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76)**

**Title of Invention:** PACKAGES FOR DISPENSING FLOWABLE MATERIALS AND DISPENSING  
SYSTEMS USING SUCH PACKAGES

As the below named inventor(s), I/we declare that:

This declaration is directed to:

- ☐ The attached application, or  
☒ Application No. 10/808,162, filed on March 24, 2003 ~~2004~~ ,  
as amended on \_\_\_\_\_ (if applicable);

I/we believe that I/we am/are the original and first inventor(s) of the subject matter which is claimed and  
for which a patent is sought;

I/ we have reviewed and understand the contents of the above-identified application, including the claims,  
as amended by any amendment specifically referred to above;

I/we acknowledge the duty to disclose to the United States Patent and Trademark Office all information  
known to me/us to be material to patentability as defined in 37 CFR 1.56, including for continuation-in-part  
applications, material information which became available between the filing date of the prior application  
and the national or PCT International filing date of the continuation-in-part application.

All statements made herein of my/own knowledge are true, all statements made herein on information and  
belief are believed to be true, and further that these statements were made with the knowledge that willful  
false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and  
may jeopardize the validity of the application or any patent issuing thereon.

I hereby appoint the practitioners at **Customer No. 03000** as my/our attorney(s) or agent(s) to prosecute  
the application identified above, and to transact all business in the United States Patent and Trademark  
Office connected therewith. Please change the correspondence address for the above-identified  
application to **Customer No. 03000**.

**FULL NAME OF INVENTOR(S)**

Inventor one: David E. Galomb  Citizen of: U.S.A.

Signature: \_\_\_\_\_ Date: 6-22-04

Inventor two: \_\_\_\_\_ Citizen of: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Inventor three: \_\_\_\_\_ Citizen of: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Inventor four: \_\_\_\_\_ Citizen of: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

☐ Additional inventors are being named on \_\_\_\_\_ additional form(s) attached hereto.